# Welcome to Madison

# Class of 2028

#### **Copy of Today's Slides**





# Curriculum Night

#### Overview of High School Curriculum



 Overview of the Freshman curriculum from academic department chairs



- Preview of athletics and activities
- Information and advice from some of Madison faculty and administration

### **PRINCIPAL'S WELCOME**

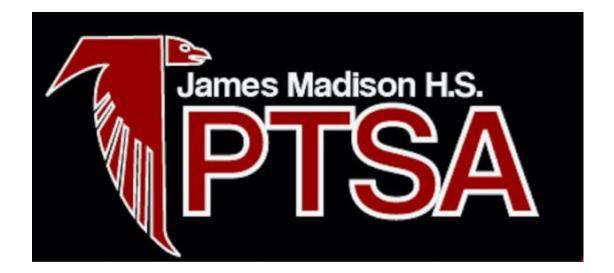


#### Ms. Liz Calvert Principal



### James Madison High School PTSA

Reagan Morgan, PTSA President



## Student Support Systems

At Madison, we are committed to supporting all students and providing necessary support both inside and outside of the classroom. Every student is assigned a School Counselor and Assistant Principal that they will work with over their 4 years.

We periodically review student data to include:

- Grades/Academics
- Attendance
- Behavior and Wellness

We take a team approach to supporting student success and value parent partnerships and two-way communication

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## **Assistant Principals**



Elise Fasick

**ESOL Levels 1-4** 



#### Steve Plunkett

Students: A-G



Bonnie Robertson

**Special Education** 



Michael Rath

Students: H-N



Michelle Taylor

Students: O-Z







# Assistant Principal's Role

Assistant principals stay with their students all four years.

In addition to helping students understand and abide by the SR&R, assistant principals also help support their students with:

- Monitoring their Academic progress
- Navigating personal/social situations between students or with a teacher
- Finding appropriate resources in the school

#### STUDENT SERVICES



**Mr. Anderson** A-BURT



Ms. Buckley BUS-DUF





Mr. Lalone DUG-HEL

**Ms. Shin** HEM-LEE



**Ms. Bacalis** LEH-MOR



**Ms. Kennedy** MOS-RAO



**TBD** RAP-SUA



Ms. Whitener SUB-Z



# Counselor's Role



Counselors stay with their students all four years.

We provide counseling services that address:

- Academics
- College/Careers
- Personal/Social



#### **Student Services Team**

Mr. Buckley	Ms. Otto
Director of Student Services	Career Center Specialist
Ms. Milan	Ms. Frate
Registrar	Testing Coordinator
Mr. Brooks	Ms. Caccamo
School Psychologist	Social Worker
Ms. Mendez	Ms. Geary
Student Information Assistant	Transcript Specialist

#### **Questions to ask your student**

## What are you learning?

#### Where are you in that learning?

How are you using your Warhawk Time/Intervention Time?

## **Tips for Surviving HS**

- REFLECT & PONDER. ...
- SET SOME GOALS. ...
- ATTEND ORIENTATION, A SUMMER SPORTS OR ACADEMIC CAMP, OR TAKE A SUMMER SCHOOL CLASS. ...
- READ JUST FOR FUN. ...
- GET ORGANIZED AND TAKE CONTROL OF YOUR LIFE. ...
- GET INVOLVED IN YOUR SCHOOL. ...
- BE MINDFUL OF SMALL SIMPLE ACTS OF KINDNESS.
- REMAIN TRUE TO YOURSELF, BUT DON'T BE AFRAID TO BROADEN YOUR VIEWS
- <u>https://get.noblehour.com/8-tips-for-freshman-to-survive-and-thrive-in-high-s</u> <u>chool/</u>

### **On-Level or Honors**

#### Key question for your student:

"Are you comfortable being asked to apply learned content in challenging and new ways, even when taking a test?"



### **CHOOSING HONORS COURSES**

- What are your academic strengths?
- Follow your interests
- The decision should be based on *internal,* not *external* factors
- Consider your academic as well as your activity schedule
- Are you ready for the challenge?

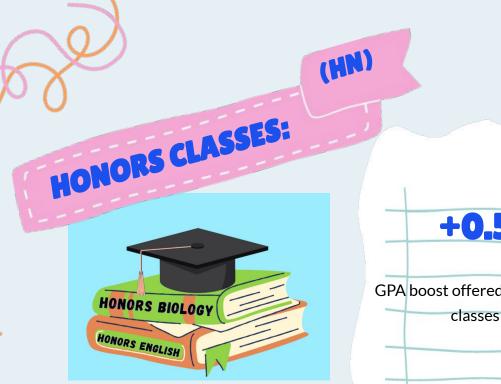


## 1. Introductions: Who Are We?

- Fairfax County Public Schools (FCPS) established a new leadership program, called Student Equity Ambassador Leaders (SEALS) in 2020
- Goal: Amplify student voices, create a more equitable school system, provide an increased understanding of diversity, equity, and inclusion
- How: Through leadership development, projects, committees, meetings, and relevant experiences of high school students
- More Information: <u>https://www.fcps.edu/equity</u>







	+0.5
GPA	boost offered by honors classes
	<b>7</b> <sup>th</sup>
	de is when honors classes come available in FCPS

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	_		ABOUT:	
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•	•	٠	· Honors classes are · ·	•
•	·	•	offered across all the core subjects	•
٠	٠	ĕ	' They'are a way to'	•
·	•	·	. challenge yourself	•
•	·	•	' committing to an exam '	•
·	·	•	or affecting your college transcript	•
·	•	ė	* Prepare for AP, IB, or DE	•
•	·	•	.courses	•
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ADVANCED PLACEMENT:

90%

(AP)

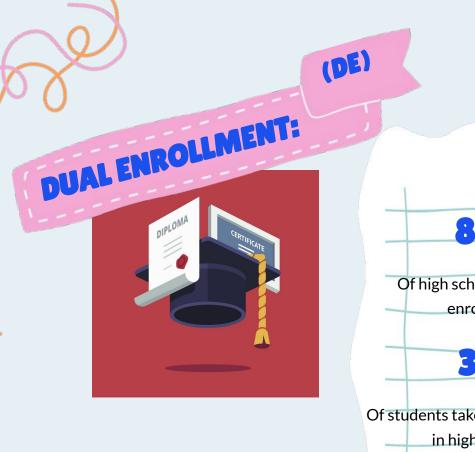
The amount of 4-year colleges that accept AP credits

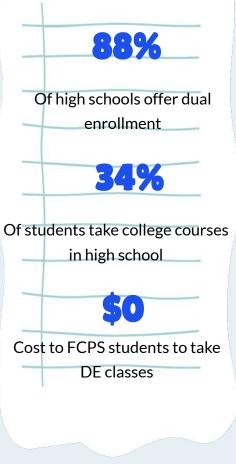
35%

The percentage of high school students that take at least one AP class before graduation

**3** Number of AP exams available across the US

:{ • } | . · Provides students with · chance to experience college-level studies · College credit is earned by taking AP exam College Board is the same organization that does the SAT, PSAT, and CSS profile (private financial aid)





# ABOUT:

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## **Diploma Options**

<u>Subject</u>	<u>Standard</u>	<u>Advanced</u>
English	4	4
Social Studies	3	4
Math	3	4
Science	3	4
World Language	0	3 or 2+2
PE (CPR/First Aid/AED)	2	2
SOLs	5	5

Sequential Electives - Everyone must have two electives in the same subject area (ex: STEM Design and STEM Engineering or Studio Art 1 and Photography or Programming and Cybersecurity or Guitar 1 and Guitar 2 )



# **Choosing Electives**

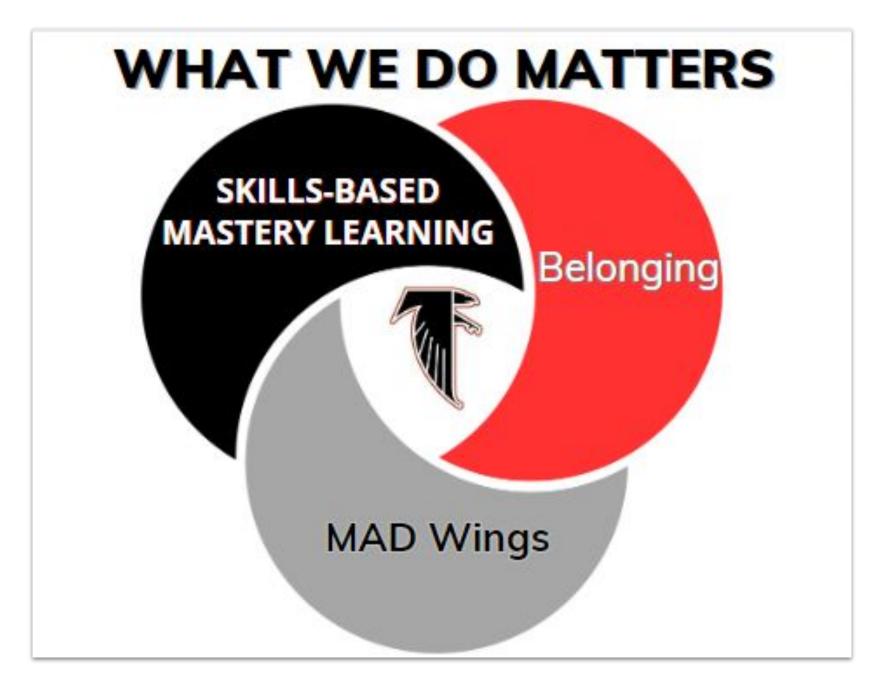




- Electives expand your academic experience.
- They can be the beginning of life-long interests.
- Electives will have displays in the Auxiliary Gym and Town Hall

## **Online Campus Quick Overview**

- FCPS Online Campus delivers courses identical in content to those offered in our traditional classrooms and uses multimedia to engage students.
- Students may enroll in up to 2 credits as part of their standard 7 high school credits without any fees or tuition.
- 8th period courses for an extra fee (\$680)
- Students must register for Online Campus courses through the base school counselor, with approval of the Director of Student Services (DSS).



#### Core Class Skills

English	Math - Algebra 1	Science	Social Studies	World Language
Communication Diction Literary Analysis Media Literacy Nonfiction Analysis Research Writing Content Writing Revision	variables, expressions & equations analysis of data linear equations and inequalities systems of linear equations relations functions polynomials	Analyzing Data Lab Skills Concept Analysis Collecting Data Accurately Evidence Based Writing Using Models Content (SOL) Readiness Science Fair	<ul> <li>Contextualization</li> <li>Constructing An Argument</li> <li>Supporting An Argument With Evidence</li> <li>Analysis</li> <li>Geography (Physical And Human)</li> <li>Identifying Continuity And Change Over Time</li> <li>Identifying Cause And Effect</li> <li>Comparison And Contrast</li> </ul>	Interpretive Reading Interpretive Listening Presentational Writing Interpersonal Speaking Language Control (Voc & Grammar) Culture

# 9th GRADE CURRICULUM

English 9 (Standard/Honors) World History 1 (Standard/Honors) Math (various levels) Biology (Standard/Honors) PE

## Electives (2)

- World Languages
- •Other electives

## **SCIENCE DEPARTMENT**



Liz Miner Department Chair

Mike Rath Administrator



#### Traditional Science Course Sequence

#### 9th Grade

**Biology - Standard or Honors** 

#### 10th Grade

**Chemistry - Standard or Honors** 

#### 11th Grade

**Geosystems** Standard or Honors

#### AP Biology

Human Anatomy & Physiology

> Physics 1 Standard or AP

AP Chemistry

**AP Environmental** 

#### 12th Grade

**Geosystems** Standard or Honors

Human Anatomy & Physiology

> Physics 1 Standard or AP

AP Biology

AP Chemistry

**AP Environmental** 

**AP Physics 2** 

**AP Physics C** 

## **ENGLISH DEPARTMENT**



Sarah Njomo Department Chair

#### Michelle Taylor Administrator



## **ENGLISH COURSE OPTIONS**

#### **9<sup>TH</sup> GRADE**

								-	
	English 9				Eng	ish 9 Hono			
10 <sup>TH</sup> GRADE								_	
	English 10				English 10 Honors				
11 <sup>™</sup> (	GR	ADE	(READ		NG &	WRIT	ING	SOLS	)
English 11			English	English 11 Honors AP Language 8			Comp		
12 <sup>TH</sup> GRADE									
English 12	English 12 Honors				AP Literature & Engl Comp			ish 12 Cor DE	np
ELECTIVES									
Broadcast Creative Writing			Jour	rnalism	Pho	tojournal	ism		

## **SOCIAL STUDIES DEPARTMENT**



### **PROGRAM OVERVIEW**

#### 9<sup>th</sup>: World History 1

World History 1 Honors

#### 10<sup>th</sup>: World History 2

World History 2 Honors, AP World

#### 11<sup>th</sup>: US/VA History

US/VA History Honors, APUSH

#### 12<sup>th</sup>: US/VA Government

US/VA Government Honors, AP Government

**Electives**: AP Psychology, AP Economics, AP African-American Studies, Combating Intolerance

\*Note - All FCPS students must also take an economics or personal finance course as a graduation requirement



## **9th Humanities Cohort**

An interdisciplinary learning experience wherein students make meaning, APPLY knowledge and skills, and generate new knowledge in innovative and collaborative ways.

World History 1 Honors

**English 9 Honors** 

- Project-based
- Thematic Units
- Teacher Support Team
- Students Track Growth
- Mid-year & End of Year

**Presentations of Learning** 

## Units of Study (so far)

#### **Unit 1: Origins**

- History Origins of Civilization
- English Storytelling and Narrative
- Unit Book "The Martian"
  - Connection = The Importance of Food
- Activities
  - Create Unique Civilization
  - Air and Space
     Museum
  - Movie Day

#### Unit 2: Civilization & Crisis

- History Persia & Greece
- English Leadership and Psychology
- Unit Book "Lord of the Flies"
  - Connection =
     Authority
     Deteriorates
- Activities
  - Solve a Crisis and Avoid Collapse
  - Situation Room Simulation

## Units of Study (so far)

Unit 1: Origins

- History Origins of Civilization
- English Storytelling and Narrative
- Unit Book "The Martian"
  - Connection = the importance of food
- Activities
  - Create Unique Civilization
  - Air and Space Museum
  - Movie Day

**Unit 2: Civilization and Crisis** 

- History Persia and Greece
- English Leadership and Psychology
- Unit Book "Lord of the Flies"
  - Connection = what happens when authority deteriorates
- Activities

### **WORLD LANGUAGE DEPARTMENT**



Valerie Howell Department Chair

Elise Fasick Administrator



#### LANGUAGE COURSE OFFERINGS

- French
- Latin
- Spanish
- Spanish for Heritage Speakers

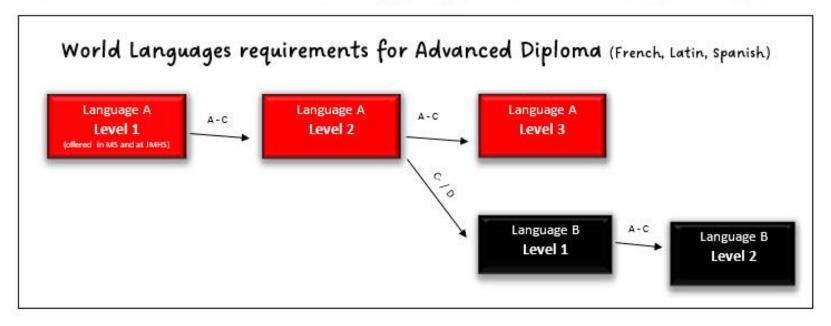


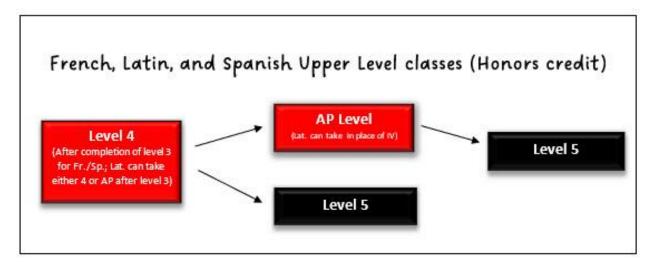
3 years of the same language

-or-

2 years of 2 different languages

### Madison's World Languages Course Offerings



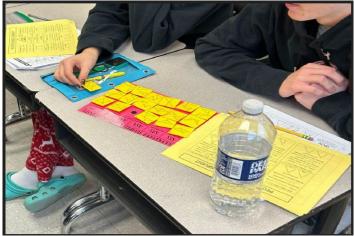


## **MATH DEPARTMENT**



Susan Moy Department Chair

Steve Plunkett Administrator



### Math Courses Required for Graduation

If you are currently enrolled in:

NEXT COURSE: ALGEBRA I GEOMETRY GEOMETRY HN NEXT COURSE: GEOMETRY ALGEBRA II ALGEBRA II HN CHOOSE A ALGEBRA II MATH ELECTIVE

## **Math Elective Courses**

Upon completion of Algebra II a student can potentially enroll in any of the following courses:

- Trigonometry & Discrete
- Probability & Statistics
- Precalculus
- AP Precalculus
- AP Statistics
- AP Calculus AB\*
- AP Calculus BC\*
- Multivariable Calculus & Linear Algebra\*

\* these classes have additional prerequisites

## **Additional Math Information**

#### We strongly advise against taking Summer School Math to get ahead.

The material is taught too quickly and not in enough depth. It is nearly impossible to learn the full content of a year-long course over the summer. This results in a lack of foundation for future classes.

#### **On-Level vs. Honors**

The **depth** and **level of understanding** expected in an honors/AP math course is beyond the scope of a standard math course. Honors/AP courses will cover more content which requires the lessons to be taught at a faster pace.

On-Level Level Question	Honors Level Question
Factor the following equation: 3x <sup>2</sup> +14x-24	Find all possible B values that would make this quadratic equation factorable:
	3x <sup>2</sup> +Bx+20

Students should not jump back and forth from on-level to honors math courses. Seek advice from your student's current math teacher for what they should sign up for next year.

## DIRECTOR OF STUDENT ACTIVITIES John Kenny jakenny@fcps.edu

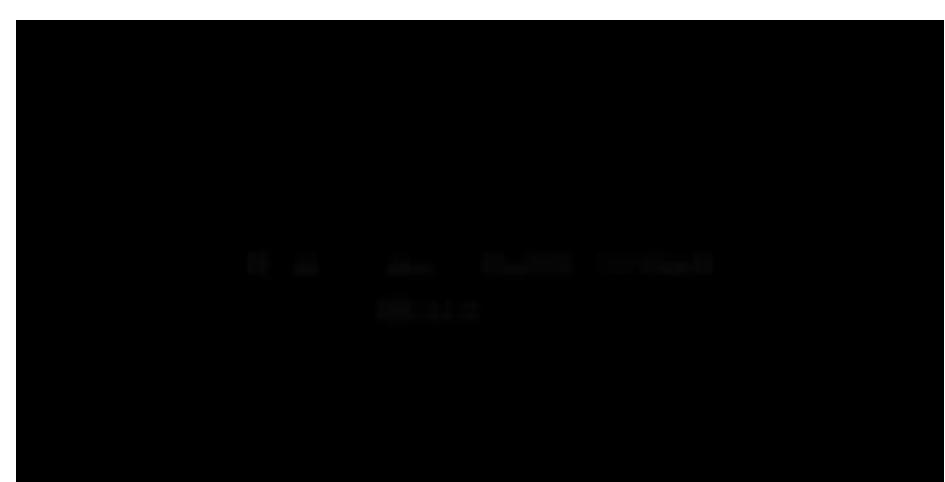


# WELCOME TO WARHAWK NATION!!!!

VIRGINIA STATE CHAMPIONS HONOR BAND 02-09, 11-17 CREATIVE WRITING 87, 88, 89, 92, 94, 95 SCHOLASTIC BOWL 91, 93, 94, 95, 97 FORENSICS 92, 93, 95, 96, 97, 98, 99 BASEBALL 68, 71, 02, 15 SOFTBALL 79, 84, 87, 88, 89, 17 GOLF 90, 92 GIRLS TENNIS 89, 90 GIRLS BASKETBALL 91, 93 GIRLS LACROSSE 11, 13 GIRLS VOLLEYBALL 15 BOYS CROSS COUNTRY 16 GIRLS SWIM AND DIVE 17



### Warhawk Nation 2023-24



## **ATHLETICS AND ACTIVITIES**

- Member of the Virginia High School League
- 42 teams (Fall, Winter, Spring)
- Host 300 games
- Offer 75+ Clubs
- Marching Band
- Chorus / Orchestra
- Drama x2 productions each year
- 10+ Honor Societies
- Student Government / Leadership

# **Madison Clubs**

DECA **Best Buddies** FCCLA Chess Club Girls who Code **Robotics Book Club Food Science Club** Science Olympiad

**Medical Youth Society** American Red Cross **Biology Club Minorities in Action Gay Straight Alliance** International Club Model UN **Photography Club Debate Club** 

And many more!!

# **FALL SPORTS**

August 5, 2024 – Fall sports tryouts

Football (Freshman, JV, Varsity) Field Hockey (Freshman, JV, Varsity) Girls Volleyball (Freshman, JV, Varsity) **Cross Country (Boys and Girls)** Cheer (Freshman, JV, Varsity) **Co-ed Golf Aug 1, 2024 Girls Club Golf Dance - Tryouts June 2024** 

# WINTER SPORTS

*November 11, 2024 – Winter sports tryouts* 

Basketball B/G (Freshman, JV, Varsity) Gymnastics Indoor Track Swim and Dive (Boys and Girls) Wrestling Dance (continued from fall)

# **SPRING SPORTS**

February 24, 2025 – Spring sports tryouts

Softball (JV, Varsity) **Baseball (JV, Varsity)** Lacrosse B/G (JV, Varsity) Soccer B/G (JV, Varsity) Track and Field **Tennis B/G Crew B/G** 

## **VHSL / FCPS REQUIREMENT**

#### **JMHS Athletic & Activity Registration**

- https://jamesmadison-ar.rschooltoday.com/
- Concussion Education for Parent & Student
- Weight room participation
- **Driver forms**
- **Emergency Care information**

#### **Physical**

- must be dated after May 1, 2024
- must be on form "February 2017"

#### **Emergency Care Card**

weCare@school - Update Emergency Care Info

If you have updated your child's information in school year 2020-2021, it is not necessary to resend the Emergency Care Form.

To review your child's Health Information, click on the plus sign beside their name and choose Current Health Conditions and/or Current Medical Care Details.

Complete your child's emergency care form online here. This information is essential to aiding your child in an emergency.

Enter weCare@school

### **IMPORTANT DATES**

- May 8, 2024 (tentative) Physical Night at Madison
- July 29, 2024 Marching Band begins
- August 5, 2024 Fall sports tryouts
- November 11, 2024 Winter sports tryouts
- February 24 2025 Spring sports tryouts

### **Next Steps**

Current FCPS students will be meeting with your middle school counselor over the next few weeks. They will assist you in making sure your selections are accurate and appropriate.

Non-FCPS families should reach out to Ms. Vianmarie Milan, Madison's registrar, (<u>VMilan@fcps.edu</u>), who will set you up with an appointment to meet with a Madison School Counselor. These registration appointments will take place between February 5 - March 15.

## Madison Summer Bridges Program

Sign your student up for the Madison Summer Bridges program.

- Choose one week
  - July 22-26
  - July 29-August 2
- 8:30-11:30 Monday Friday
- Learn about:
  - Logistics of high school
  - Bond with future classmates
  - Meet faculty and administration
  - Become completely familiar with Madison
- Registrations will open in February

## **STAY CONNECTED**



WEBPAGE: https://madisonhs.fcps.edu/ TWITTER: @JamesMadisonHS MADMemos: JMHSPTSA.ORG Academic Advising Site: <u>ww.tinyurl.com/MADAdvising</u>

#### **Madison HS Electives Showcase**

Wednesday, January 10 (for rising freshmen students & families): 7:00pm to 8:00pm Thursday, January 11 (students only): Warhawk Time 1 (9th Grade), Warhawk Time 2 (10th & 11th Grade)

